

## Weekly Notices:

**Penryn Food Bank** – Coffee, tinned foods, cereals, dried pet food, washing powder and toiletries, especially bars of soap...all items donated are greatly appreciated. **Highway Community Centre, Church Road, Penryn 01326 618575**

The **Diocese of Truro** has created a public facebook page – they ask that we share best practice and support one another - <https://www.facebook.com/groups/666521677455911/>

**St Petros COVID-19 Homeless Emergency Appeal** – for more details of how you may be able to help, please click here - <https://www.crowdfunder.co.uk/stpetroscovid19appeal>

**Switching to the Parish Giving Scheme (PGS) is now even easier to do.** PGS have launched a new telephone service, designed to enable prospective donors to set-up regular Direct Debit donations to their parish church over the phone.

**Telephone: 0333 002 1271** and one of the administrators will take you through the process – it takes around 15 minutes to complete. You will need:

- ❖ Your Personal bank account details
- ❖ The name of the parish you are donating – **St. Gluvias Church, Penryn**
- ❖ You will be asked if you wish to increase your offering in line with inflation each year.
- ❖ Confirm if you are eligible for Gift Aid.
- ❖ And the **PGS code for the Parish**, which is: **390 639 026** (Penryn)

Once set-up, you will receive written confirmation (by post or email) of your Direct Debit, including details of the parish you are now supporting, the amount of your gift and the first donation date.

**Virtual Flower Festival at St Swithin's -** <https://trurodiocese.org.uk/2020/07/virtual-flower-festival-at-st-swithins/> A spirit of fortitude reigns in **St Swithin's, Launcells**, as they determined the restrictions of this pandemic were not going to get in the way of their annual Flower Festival. Instead, they are hosting a virtual flower festival! *Please click on the link to see for yourself.*

**NB: Please inform the churchwardens of any notices for the pew sheet by noon on Thursday**

### Post Communion Prayer:

God of our pilgrimage, you have led us to the living water: refresh and sustain us as we go forward on our journey, in the name of Jesus Christ our Lord. **Amen**

# ST. GLUVIAS, PENRYN WEEKLY NOTICES



## SIXTH SUNDAY AFTER TRINITY SUNDAY 19<sup>TH</sup> JULY 2020

Sunday – Private Prayers 11am – 1pm  
**Sunday 26<sup>th</sup> July – Dedication Festival 'Service of the Word' 9.30am**

### Collect

Merciful God, you have prepared for those who love you such good things as pass our understanding: pour into our hearts such love toward you that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

### First Reading: a reading from **Wisdom of Solomon 12:13, 16-19**

For neither is there any god besides you, whose care is for all people, For your strength is the source of righteousness, and your sovereignty over all causes you to spare all.

For you show your strength when people doubt the completeness of your power, and you rebuke any insolence among those who know it.

Although you are sovereign in strength, you judge with mildness, and with great forbearance you govern us; for you have power to act whenever you choose.

Through such works you have taught your people that the righteous must be kind, and you have filled your children with good hope, because you give repentance for sins.

### Second Reading: a reading from **Romans 8:12-25**

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh -- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live.

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ--if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. →

For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God.

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies.

For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen?

But if we hope for what we do not see, we wait for it with patience.

### **The Gospel according to Matthew 13:24-30, 36-43**

He put before them another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away.

So when the plants came up and bore grain, then the weeds appeared as well.

And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?'

He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them.

Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field."

He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels.

Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

### ***A prayer for hospital staff and Medical researchers:***



*Gracious God, give skill, sympathy and Resilience to all who are caring for the sick, and your wisdom to those searching for a cure. Strengthen them with your Spirit, that through their work many will be restored to health; through Jesus Christ Our Lord. Amen.*

### **Alternative Sunday Worship:**

Please visit the **Church of England** website <https://www.churchofengland.org/> or alternative styles of worship and prayers that you can do at home.

### **BBC Radio 4's Sunday Worship from 8:10am –**

<https://www.bbc.co.uk/programmes/m0001w9> A service celebrating the Catholic Church's 'Year of the Word' and the importance of scripture from the Diocese of Leeds.

**Truro Cathedral** has their own YouTube channel – with Sunday Eucharist and weekday prayers:

<https://www.youtube.com/channel/UC5zOVrumMh9-E-CXh67GCEw> There are two opportunities for you to 'meet' the new **Bishop of St Germans, Rev'd Hugh Nelson**, on Sunday this week. He will be a guest at the 09.30 worship event with Bishop Philip and Ruth Mounstephen - socially distanced of course - on Facebook Live. Then, on Sunday afternoon at 4pm, there will be a live chat with Hugh, again on the diocese Facebook page, to introduce him and ask him a few questions.

Within our own Deanery, **St Budock** has created their own **YouTube** channel, with prayers and thoughts by *Rev Geoffrey Bennett* -

<https://www.youtube.com/watch?v=et7ZbNLMUr8>

For those that prefer spiritual guidance from **The See of Ebbsfleet** - <http://www.ebbsfleet.org.uk/> with a message from **Bishop Jonathan**. With Daily prayers found on the St.Giles Reading website - <http://www.sgilesreading.org.uk/>

**Dial Hope – 0800 804 8044** A free phone line of hymns, reflections and prayers.

<https://www.trurodiocese.org.uk/2020/04/telephone-dial-in-services-show-churches-more-open-than-ever/>

**Alpha Course** - We believe that everyone should have the chance to explore faith, ask questions, and share their point of view. Alpha is a series of sessions exploring the Christian faith. Each talk looks at a different question around faith and is designed to create conversation.

Each week, via Zoom, we will watch a film together then have an opportunity to ask questions and share ideas. There is no pressure, but be assured of a welcoming community for the next 8 weeks.

**Monday evenings 7:45-9pm**

Please contact: **Revd Ben Morgan Lundie** - [ben.morganlundie@newstreetchurch.org](mailto:ben.morganlundie@newstreetchurch.org) to get your Zoom invite.

## Weekly Prayer Intentions:

### **Mission and Ministry of this Parish:**

For those living and working in Penryn and surrounding villages. For the parish of St. Gluvias and a growth in our congregation.

For the homeless in our parish and throughout the country.  
For those that rely on the support of the Foodbank.

We pray for **Bishop Hugh Nelson** who was installed as the new Bishop of St. Germans on Wednesday. We pray for Hugh and his family, as he takes up his position in the Diocese of Truro.

### **For the World:**

We pray for victims of terrorism the world over; for all affected by atrocities around the world. Particularly for persecuted Christians.

For deliverance from Coronavirus and those communities impacted by COVID-19 throughout the world. We pray for the healthcare workers who are caring for them, as well as civil authorities and all those involved in assisting patients and in containing the spread of the virus.

We continue to pray for the people across Syria who have suffered for so long and continue to suffer. For those fleeing violence and oppression. For all exploited by people smugglers and for refugees across the world. For an end to the violence in Gaza and Israel.

For those affected by natural disasters around the world.  
Help us to value the environment so that we can all work to reverse climate change and global warming.

### **For those suffering in mind, body or spirit especially:**

Geoffrey Philpott, Christine Martin, Edna Lytle, Kevin Jose, Rob Coward, Ruby Jeffrey, Joan Wood, Maria Strachan, David Lydford and Chris.

**Recently departed:** Pauline Milan RIP, Betty Jenking (II) RIP, Graham Dash RIP, Evelyn Hopper RIP and Hilary Hodge RIP

**Those who years mind:** William Hussey Pr (22<sup>nd</sup>), Cecil Williams and John Carter (25<sup>th</sup>).

Website: <https://stgluvias.org.uk/>

**Revd Amanda Evans**

Email: [priest@stgluvias.org.uk](mailto:priest@stgluvias.org.uk)

Phone: 01326 318059 or 07544 527 649

*NB: Fridays are to be adopted as a 'Rest Day'*

Dear *Friends*,

In order for worship to commence next Sunday, may we take this time to advise you of the necessary things you'll be met with upon your arrival at church:

If **arranging flowers**, the church will be unlocked on Friday 24<sup>th</sup> and Saturday 25<sup>th</sup> between 10am and 12noon. This is to help restrict the number of people entering the building at any one time. Please bring your own scissors, flowers and oasis with you. Flower containers will already be placed in the windows for you.

**Service sheets** will be available on the day, however please bring your own bible if this is something you would prefer to do. As part of our worship together on this first Sunday back, we would also like to offer prayers for those on our hearts and for our own concerns during this time of Covid. If you would like to do so, then please bring along **your own prayer requests** already written out on a piece of paper, which can be simply placed in a basket near the door.

We will also not be taking a **Collection** in the usual way, but the plate will be at the door for to receive your offering.

Currently, it is not a requirement to wear a **face mask** but you may wish to do so, as guidance on this is likely to have changed by 26<sup>th</sup> July.

Please remember, before entering the church it is important to abide by **Social Distancing** regulations currently at 2m distance unless from the same household or "bubble". If you are displaying any of the symptoms shown by Coronavirus it is important that you **Stay at home, Self-isolate and Contact the NHS**.

Everyone that attends a service will be expected to **supply their contact details** in order to comply with the NHS 'Test and Trace' guidance. As this is likely to take a few minutes, please do allow extra time to come into Church. We would ask for your patience in ensuring everyone's details are recorded before sanitising your hands and being shown to a seat. If you can bring your own pen with you, it would be appreciated.

When you are seated, we kindly ask that you limit your movements for the benefit of everyone. Whilst it can be frustrating to do so, we kindly ask that you refrain from singing if music is piped into church. We ask this to help restrict the spreading of any germs.

Upon leaving church you are asked to sanitise your hands once more, before **exiting the building through the Priest's door**, at the front of church, still keeping 2m social distancing please.

Anyone wishing to meet with Rev'd Amanda will be able to do so outside by the lych-gate after the service.

We very much look forward to seeing you on **Sunday 26<sup>th</sup> July at 9.30am** for a somewhat 'different' style of **Dedication Festival**.

Thank you.