

Weekly Notices:

Harvest Festival Sunday 4th October

We kindly ask you to consider donating to **Water Aid** as your personal harvest offering.



Envelopes are available in church.
<https://www.wateraid.org/uk/>

Sadly, with the all of the new measures in place regarding public gatherings, we shall not be able to host the customary 'bring and share' Harvest Lunch this year.

Holy Communion – Mindful of government guidance, Communion will be administered in one kind only.

Therefore, when invited to do so, each communicant should **come forward and stand behind the line**, extend their hands to receive Holy Communion, with face covering in place. They should then lower or unloop the face covering, consume the consecrated bread, and then replace the face covering before moving back to their place in the congregation.

There will be no prayer as communion is distributed.

LYCiG (Leading Your Church into Growth) Some of us took part in the *Leading Your Church into Growth* sessions earlier in the year. There will be 4 sessions run jointly with our friends at St Mylor on **13th & 27th October and 10th & 24th November**. Sessions will be online (Zoom), starting at 5.15pm and finishing by 7pm with a 15 minutes break. Please let the churchwardens know if you are interested.

Annual Parochial Church Meeting (APCM)

Sunday 18th October after mass. Please do remain to hear the presentation of reports and the election of churchwardens. Anyone that is interested in joining the PCC should speak with the churchwardens or Annie Jones (PCC Secretary).

Dial Hope – 0800 804 8044 A free phone line of hymns, reflections and prayers.

<https://www.trurodiocese.org.uk/2020/04/telephone-dial-in-services-show-churches-more-open-than-ever/>

Post Communion Prayer:

Lord of the harvest, with joy we have offered thanksgiving for your love in creation and have shared in the bread and the wine of the kingdom: by your grace plant within us a reverence for all that you give us and make us generous and wise stewards of the good things we enjoy; through Jesus Christ our Lord. **Amen**

NB: Please inform the churchwardens of any notices for the pew sheet by noon on Thursday

ST. GLUVIAS, PENRYN WEEKLY NOTICES



HARVEST FESTIVAL SUNDAY 4TH OCTOBER 2020

9:15am – Holy Communion

[Next: Sunday 11th October @9:15am –Trinity 18]

We strongly advise that face coverings should be worn by all those attending a place of worship, including ministers, worshippers, staff, volunteers, contractors and visitors, where there may be other people present; remembering that they are mainly intended to protect other people, not the wearer, from coronavirus COVID-19 and that they are not a replacement for physical distancing and regular hand washing. **You are kindly reminded that people must not sit in groups of more than six when attending any services in church.**

Collect

Eternal God,

you crown the year with your goodness and you give us the fruits of the earth in their season: grant that we may use them to your glory, for the relief of those in need and for our own well-being; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: a reading from Deuteronomy 8:7-18

For the LORD your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper.

You shall eat your fill and bless the LORD your God for the good land that he has given you. Take care that you do not forget the LORD your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today.

When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the LORD your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid wasteland with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good.

Do not say to yourself, "My power and the might of my own hand have gotten me this wealth." But remember the LORD your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

Second Reading: a reading from 2 Corinthians 9:6-15

The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully.

Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work.

As it is written, "He scatters abroad, he gives to the poor; his righteousness endures forever."

He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness.

You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God.

Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you.

Thanks be to God for his indescribable gift!

The Gospel according to Matthew 21:23-32

Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?'

Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods.'

And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?'

So it is with those who store up treasures for themselves but are not rich toward God."

He said to his disciples, "Therefore I tell you, do not worry about your life, what you will eat, or about your body, what you will wear. For life is more than food, and the body more than clothing. Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! And can any of you by worrying add a single hour to your span of life?"

If then you are not able to do so small a thing as that, why do you worry about the rest? Consider the lilies, how they grow: they neither toil nor spin; yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, how much more will he clothe you—you of little faith! And do not keep striving for what you are to eat and what you are to drink, and do not keep worrying. For it is the nations of the world that strive after all these things, and your Father knows that you need them.

Weekly Prayer Intentions:

Mission and Ministry of this Parish:

For those living and working in Penryn and surrounding villages. For the parish of St. Gluvias and a growth in our congregation.

For the homeless in our parish and throughout the country. For those that rely on the support of the Foodbank.

For the World:

We pray for victims of terrorism the world over; for all affected by atrocities around the world. Particularly for persecuted Christians.

For deliverance from Coronavirus and those communities impacted by COVID-19 throughout the world. We pray for the healthcare workers who are caring for them, as well as civil authorities and all those involved in assisting patients and in containing the spread of the virus.

We continue to pray for the people across Syria who have suffered for so long and continue to suffer. For those fleeing violence and oppression. For all exploited by people smugglers and for refugees across the world. For an end to the violence in Gaza and Israel.

For those affected by natural disasters around the world. Help us to value the environment so that we can all work to reverse climate change and global warming.

For those suffering in mind, body or spirit especially:

Geoffrey Philpott, Christine Martin, Edna Lytle, Kevin Jose, Rob Coward, Ruby Jeffrey, Joan Wood, Maria Strachan, David Lydford, Annie Firth, Gillian Cable and Chris.

Recently departed: ~

Those who years mind: Clarence Young (6th), Thomas Webber (8th), Ronald Thomas, Richard Gilbert, Ruby Harris and Rita Pope (10th).

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In the diocese cycle of prayer: We are asked to pray for those older generations who might be suffering from loneliness and isolation. This year may have been particularly hard for those living alone and those suffering from illnesses. We lift these people to you Lord and pray that you will comfort those who are feeling alone. We pray that organisations like Silver Sunday will help people to overcome loneliness, build community connections and celebrate the knowledge and contribution of older people.

Anglican Communion: We pray for the Anglican Church of Tanzania, The Most Revd Dr Maimbo Mndolwa - Archbishop of Tanzania & Bishop of Tanga

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NB: Fridays are to be adopted as a 'Rest Day'