

## Weekly Notices:

**Holy Communion** – Mindful of government guidance, Communion will be administered in one kind only.

Therefore, when invited to do so, each communicant should **come forward and stand behind the line**, extend their hands to receive Holy Communion, with face covering in place. They should then lower or unloop the face covering, consume the consecrated bread, and then replace the face covering before moving back to their place in the congregation.

There will be no prayer as communion is distributed.

**LYCiG (Leading Your Church into Growth)** Some of us took part in the *Leading Your Church into Growth* sessions earlier in the year. There will be 4 sessions run jointly with our friends at St Mylor on **Tuesday 13<sup>th</sup> & 27<sup>th</sup> October and 10<sup>th</sup> & 24<sup>th</sup> November**. Sessions will be online (Zoom), starting at 5.15pm and finishing by 7pm with a 15 minutes break. Please let the churchwardens know if you are interested.

### **Annual Parochial Church Meeting (APCM)**

**Sunday 18<sup>th</sup> October** after mass. Please do remain to hear the presentation of reports and the election of churchwardens. Anyone that is interested in joining the PCC should speak with the churchwardens or Annie Jones (PCC Secretary). Vacancies: Churchwarden, PCC Officer and Deanery Synod Representative.

**Dial Hope – 0800 804 8044** A free phone line of hymns, reflections and prayers.

<https://www.trurodiocese.org.uk/2020/04/telephone-dial-in-services-show-churches-more-open-than-ever/>

**Children's Society** - Please return your collection boxes by **Mid-November** to Paul Campbell or leave them on the table at the back of church. Anyone wishing to sponsor this charity are asked to speak with Paul.



**Water Aid - Harvest Offering** this year raised over **£210**. Thank to everyone for their kind generosity.

### **100 Club Winners - October**

1<sup>st</sup> - Paul Campbell  
2<sup>nd</sup> - Jo Laurence  
3<sup>rd</sup> - Esme Britton

### **Post Communion Prayer:**

We praise and thank you, O Christ, for this sacred feast: for here we receive you, here the memory of your passion is renewed, here our minds are filled with grace, and here a pledge of future glory is given, when we shall feast at that table where you reign with all your saints for ever. **Amen**

**NB: Please inform the churchwardens of any notices for the pew sheet by noon on Thursday**

# ST. GLUVIAS, PENRYN WEEKLY NOTICES



## EIGHTEENTH SUNDAY AFTER TRINITY SUNDAY 11<sup>TH</sup> OCTOBER 2020

**9:15am – Holy Communion**

[Next: Sunday 18th October @9:15am –Trinity 19]

**We strongly advise that face coverings should be worn by all those attending a place of worship**, including ministers, worshippers, staff, volunteers, contractors and visitors, where there may be other people present; remembering that they are mainly intended to protect other people, not the wearer, from coronavirus COVID-19 and that they are not a replacement for physical distancing and regular hand washing. **You are kindly reminded that people must not sit in groups of more than six when attending any services in church.**

### **Collect**

Almighty and everlasting God, increase in us your gift of faith that, forsaking what lies behind and reaching out to that which is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

### **First Reading: a reading from Isaiah 25:1-9**

O LORD, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure.

For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. Therefore strong peoples will glorify you; cities of ruthless nations will fear you.

For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled.

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

**Second Reading: a reading from Philippians 4:1-9**

Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord.

Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near.

Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things.

Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

**The Gospel according to Matthew 22:1-14**

Once more Jesus spoke to them in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come.

Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.'

But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them.

The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.'

Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. "But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless.

Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.'

For many are called, but few are chosen."

**Weekly Prayer Intentions:**

**Mission and Ministry of this Parish:**

For those living and working in Penryn and surrounding villages. For the parish of St. Gluvias and a growth in our congregation.

For the homeless in our parish and throughout the country.  
For those that rely on the support of the Foodbank.

**For the World:**

We pray for victims of terrorism the world over; for all affected by atrocities around the world. Particularly for persecuted Christians.

For deliverance from Coronavirus and those communities impacted by COVID-19 throughout the world. We pray for the healthcare workers who are caring for them, as well as civil authorities and all those involved in assisting patients and in containing the spread of the virus.

We continue to pray for the people across Syria who have suffered for so long and continue to suffer. For those fleeing violence and oppression. For all exploited by people smugglers and for refugees across the world. For an end to the violence in Gaza and Israel.

For those affected by natural disasters around the world. Help us to value the environment so that we can all work to reverse climate change and global warming.

**For those suffering in mind, body or spirit especially:**

Geoffrey Philpott, Christine Martin, Edna Lytle, Kevin Jose, Rob Coward, Ruby Jeffrey, Joan Wood, Maria Strachan, David Lydford, Annie Firth, Gillian Cable and Chris.

**Recently departed: ~**

**Those who years mind:** Irene Booth, Christine Wenmoth (12<sup>th</sup>), Thomas Bailey, Edwin Shore Pr. (13<sup>th</sup>), Douglas Thomas (16<sup>th</sup>), Norman Dash, Charles Dunbar (17<sup>th</sup>).  
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**In the diocese cycle of prayer:** We are asked to pray for the families of prisoners who serve a hidden sentence as a result of the shame associated with having a family member imprisoned. In times of darkness we pray they are able go beyond the bonds of societal stigma and maintain positive relationships with their loved ones. For those who work in the criminal justice system, may they continue to go beyond in their work towards creating a safer society and promote justice and mercy on the road to rehabilitation. For victims of crime, may they be supported to go beyond their victimhood and find comfort in God's love. Amen.

**Anglican Communion:** Pray for the Church of the Province of Uganda, The Most Revd Stephen Samuel Kaziimba - Archbishop of Uganda & and Bishop of Kampala  
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**Website:** <https://stgluvias.org.uk/>

**Revd Amanda Evans**

Email: [priest@stgluvias.org.uk](mailto:priest@stgluvias.org.uk)

Phone: 01326 318059 or 07544 527 649

**NB: Fridays are to be adopted as a 'Rest Day'**