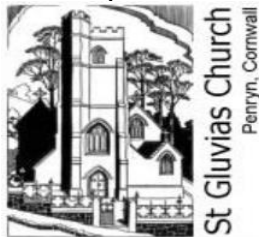


Weekly Notices



Fourth Sunday after Trinity

Sunday 27th June 2021

@8.30am Low Mass

@10am Holy Eucharist

Collect:

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: increase and multiply upon us your mercy; that with you as our ruler and guide we may so pass through things temporal that we lose not our hold on things eternal; grant this, heavenly Father, for our Lord Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen

First Reading: Wisdom of Solomon 1:13-15, 2:23-24

God did not make death, and he does not delight in the death of the living.

For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth.

For righteousness is immortal. For God created us for incorruption, and made us in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his company experience it.

Second Reading: 2 Corinthians 8:7-15

Now as you excel in everything--in faith, in speech, in knowledge, in utmost eagerness, and in our love for you--so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of →

our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich.

And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something -- now finish doing it, so that your eagerness may be matched by completing it according to your means.

For if the eagerness is there, the gift is acceptable according to what one has--not according to what one does not have.

I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance.

As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

Gospel according to Mark 5:21-43

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea.

Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live."

So he went with him. And a large crowd followed him and pressed in on him.

Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse.

She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well."

Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease.

Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?"

And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'"

He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth.

He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?"

But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe."

He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly.

When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was.

He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement.

He strictly ordered them that no one should know this, and told them to give her something to eat.

Post Communion Prayer:

Eternal God, comfort of the afflicted and healer of the broken, you have fed us at the table of life and hope: teach us the ways of gentleness and peace, that all the world may acknowledge the kingdom of your Son Jesus Christ our Lord. **Amen**

Rev'd Amanda Evans Priest-in-Charge

Email: priest@stgluvias.org.uk

Telephone: 01326 318059 or

07544 527 649

NB: Fridays are adopted as a 'Rest Day'

NB: Please inform **Rev'd Amanda or Richard** of any notices for the pew sheet by **noon on Thursday**.

www.stgluvias.org.uk

Weekly Notices Cont.:

Weekly Worship

-Tuesday from 9am

Celtic Morning Prayer (shared with St. Mylor) on Zoom Please let Rev'd Amanda know if you would like to join in so that we can send you the details.

- Wednesday at 9:15am

Low Mass with Holy Communion, in church.

-Sundays from 10am -

1st, 2nd & 4th Sundays – Holy Eucharist

3rd Sunday – Service of the Word

Rescheduled PCC Meeting –

Monday 28 June @5.30pm in the Church Hall, West Street, Penryn.

Wednesday Morning
Communion Service.

Could you spare 30 minutes?

We are inviting people to attend this short service from 9:15am each Wednesday, in order to help boost numbers.

Please consider if you could attend...maybe once month?

LYCiG (LEADING YOUR
CHURCH into GROWTH)

**Deanery led, online Zoom
sessions, between 7-9pm**

'Helping to grow our Church':

Wednesday, 30 June

Wednesday, 28 July

Wednesday, 1 September

Wednesday, 29 September

Wednesday, 27 October

Please book your place by clicking:

<https://bookwhen.com/trurodiocese#focus=ev-sb7e-20210602190000>

or please inform Rev'd Amanda or

Richard, so that the relevant Zoom link can be sent onto you.

Dial Hope – 0800 804 8044

A **free** phone line of hymns, reflections and prayers.

<https://www.churchofengland.org/news-and-media/news-and-statements/archbishop-canterbury-launches-free-dial-worship-phone-line>

We need someone to arrange the **High Altar Flowers** for the month of

August. If you can help, **please speak with Margaret Hooper – (01326 375331)**

Little Sparks Play Group

(Stay & Play for 0-4yr olds & parents)

Bookings via **facebook:**

<https://www.facebook.com/LittleSparksPenryn>

If you can assist by baking a cake or helping to serve refreshments, please inform **Rev'd Amanda.**

Churchyard Maintenance

Could you spare some time on **Saturday 3 July (between 9am and noon)** to help with tidying the footpaths and the rose-beds?



Many hands make light work!

Weekly Prayer

Intentions:

Mission and Ministry of this Parish:

For those living and working in Penryn and surrounding villages. For the parish of St. Gluvias and a growth in our congregation.

For the homeless in our parish and throughout the country. For those that rely on the support of the Foodbank.

For the World:

We pray for victims of terrorism the world over; for all affected by atrocities around the world. Particularly for persecuted Christians. For deliverance from Coronavirus and those communities both locally and nationally impacted by the pandemic throughout the world. We pray for the healthcare workers, as well as civil authorities and all those involved in assisting patients and in containing the spread of the virus.

We continue to pray for the people across Syria who have suffered for so long and continue to suffer. For those fleeing violence and oppression. For all exploited by people smugglers and for refugees across the world. For an end to the violence in Gaza and Israel.

For those affected by natural disasters around the world. Help us to value the environment so that we can all work to reverse climate change and global warming.

For those suffering in mind, body or spirit especially: Geoffrey Philpott, Christine Martin, Edna Lytle, Kevin Jose, Rob Coward, Ruby Jeffrey, Joan Wood, Maria Strachan, Annie Firth, Gillian Cable, Claire Coombes, Roderick Dare, Viv Hutchinson, Maureen Sanders & Chris

Those who years mind:

Alan Thomas (28th), Christine Webber (29th), Mark Jewell, Fr Maurice Furlonger Pr.(1st March), Jack Timmins, Peter Kessell and Doreen Francis(2nd).

Recently departed: Joyce Parrish RIP

[Funeral of Mrs Marjorie Pascoe on Tuesday 29th June @11am.]

In the diocese cycle of prayer:

PETERTIDE - Loving Lord, we give you thanks and praise for all those you call to serve in your Church as ordained ministers. We pray your abundant blessings upon all those serving as assistant curates in Truro Diocese, for their families, training incumbents and the parishes in which they serve.

This Petertide we rejoice with and especially pray for all those newly ordained as deacons and priests:

Deacons: *The Revds David Baylor, Hannah Bethany Baylor, Thomas Ebbens, Michael Molano, Lesley Jane Selman and Sophie Marion Vannesa Troczynska.*

Priests: *The Revds Laura Michelle Bushell Hawke, Carol Edleston, Helen Davies, Nicola Farr, Patrick Andrew Gilbert, Paul William Salaman, Christine Schmaus and Robin James Thwaites.*

Anglican Communion:

The Church of Pakistan (United)

Prayers for the 4th Sunday of Trinity:

For the healing of all that has fallen away from good, let us pray to the Lord.

Bless your Church with humility that was in Christ...following him in poverty of spirit and lowliness of heart, may your people have grace to share the riches that he brought to fallen humanity.

Move with your Spirit the will of those who control resources of the world, that there may be a more just distribution of the good things which you have created...Bring relief to those who suffer want, and lack even the necessities of life. Give us grace to share the burdens of our friends and neighbours...guide us to listen and respond to those who call to us for help.

Have compassion on all who suffer with long and wasting diseases...Give skill to doctors and nurses and patience to all who care for invalids.

We pray for those who have died in childhood...Raise them up to complete and perfect life...Comfort all who mourn for their little ones.

We pray in the name of Christ, by whom we are raised to new life. **Amen**