

Weekly Notices



Eighteenth Sunday after Trinity

Sunday 3rd October 2021

10am – *Sung Eucharist*

Collect:

Almighty and everlasting God, increase in us your gift of faith that, forsaking what lies behind and reaching out to that which is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen*

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First Reading: Genesis 2:18-24

Then the LORD God said, "It is not good that the man should be alone; I will make him a helper as his partner."

So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name.

The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner.

So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh.

And the rib that the LORD God had taken from the man he made into a woman and brought her to the man.

Then the man said, "This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken."

Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

Second Reading: Hebrews 1:1-4, 2:5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds.

He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them?"

You have made them for a little while lower than the angels; you have crowned them with glory and honour, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings.

For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

Gospel Mark 10:2-16

Some Pharisees came, and to test him they asked, "Is it lawful for a man to divorce his wife?"

He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her."

But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you.

But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So, they are no longer two, but one flesh.

Therefore what God has joined together, let no one separate."

Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them.

But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs.

Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

Post Communion Prayer

We praise and thank you, O Christ, for this sacred feast: for here we receive you, here the memory of your passion is renewed, here our minds are filled with grace, and here a pledge of future glory is given, when we shall feast at that table where you reign with all your saints for ever. Amen



Weekly Worship

-**Tuesday** *Celtic Morning Prayer* is currently having a summer break. Watch this space for details when it will restart.

- **Wednesday at 9:15am Low Mass with Holy Communion, in church.**

www.stgluvias.org.uk

Rev'd Amanda Evans Priest-in-Charge

Email: priest@stgluvias.org.uk

Telephone: 01326 318059 or

07544 527 649

Rev'd Amanda's Rest Day is a Friday

Mr Richard Hopper,

Churchwarden by Emailing:

richardhopper@btinternet.com

Weekly Notices:

Mr Bray from Redruth, who is active for a charity '**Bone Cancer Research Trust**'. Has asked if we could collect **Stamps, old stamp albums and ink cartridges**. Please pass any items to Annie so that they can be passed on.

Little Sparks

There will be no group gathering on 23rd & 30th Sept, as Rev'd Amanda is on leave. The group will resume again from **Thurs 7th October**.

LYCiG (LEADING YOUR CHURCH into GROWTH)

Deanery led, online Zoom sessions, between 7-9pm

'Helping to grow our Church':

Wednesday, 27 October

Please book your place by clicking:

<https://bookwhen.com/trurodiocese#focus=ev-sb7e-20210602190000>

or please inform **Rev'd Amanda or Richard**, so that the relevant Zoom link can be sent onto you.

Fr Tim will preside at mass for the next two Sundays – 3rd & 10th October and at our Wednesday Low Mass.

Our Harvest Thanksgiving – Sunday 10th October. We will have lunch in church after the Service, prepared beforehand for covid reasons - bring your own packed lunch!
But please speak with Kathryn or Ann, for more details of what you may bring to share.



As a "**Harvest Offering**" this year, we kindly ask people to consider making a donation towards **Water Aid**, in the envelopes provided.

Christmas Bazaar in the Temperance Hall on Saturday 27th November.

More details to follow!

NB: Please inform **Rev'd Amanda or Richard** (by email) of any notices for the pew sheet by **noon on Thursday**.

Weekly Prayer

Intentions:

Mission and Ministry of this Parish:

For those living and working in Penryn and surrounding villages. For the parish of St. Gluvias and a growth in our congregation.

For the homeless in our parish and throughout the country. For those that rely on the support of the Foodbank.

For the World:

We pray for victims of terrorism the world over; for all affected by atrocities around the world. Particularly for persecuted Christians.

For deliverance from Coronavirus and those communities both locally and nationally impacted by the pandemic throughout the world. We pray for the healthcare workers, as well as civil authorities and all those involved in assisting patients and in containing the spread of the virus.

We continue to pray for the people across Syria who have suffered for so long and continue to suffer. For those fleeing violence and oppression, especially in Afghanistan.

For all exploited by people smugglers and for refugees across the world. For an end to the violence in Gaza and Israel.

For those affected by natural disasters around the world. Help us to value the environment so that we can all work to reverse climate change and global warming.

For those suffering in mind, body or spirit especially:

Geoffrey Philpott, Christine Martin, Edna Lytle, Kevin Jose, Rob Coward, Ruby Jeffrey, Joan Wood, Maria Strachan, Gillian Cable, Claire Coombes, Sharron Simcock Jackie and Roderick Dare, Pat Rogers & Chris.



Those who years mind:

Clarence H Young (6th), William Fairclough, Ernest Julian, Percy Manning (7th), Thomas Webber (8th),

Recently departed:

In the diocese cycle of prayer: Creationtide

Living God, you call us to be good stewards of this earthly home, strengthen us to care for your creation; forgive us when, through our greed and indifference we abuse its beauty and damage its potential. Empower us, through your Spirit to so nurture and love the world, that all creation sings to your glory. Amen

(Taken from Diocese of Leeds creation care prayers)

Anglican Communion:

The Church in Wales

Prayers on 18th Sunday after Trinity

Let us pray to God, who from the beginning has made all things for his loving purpose.

Grant to the Church grace to witness unceasingly to Jesus Christ her Lord... Empower your ministers to proclaim his lordship and the coming of his Kingdom.

Bless and keep all children...May they grow in health of mind and body, learning to live in the way of love and faith...Grant them the loving care that will support them into happy and secure lives.

We pray for our families, and for all the families in this community... Protect and guide them day by day, as they look to you in faith for all their needs...Strengthen our love when we are together and when we are apart.

Have mercy on those whose marriages are broken or under great strain...Grant healing in the restoration of love that has been lost...Tenderly comfort the children of broken homes.

We give thanks for the departed who have been brought to glory by the power of Christ...Grant them rest and peace in the family of heaven where all are for ever one in him.

As little children, may we pray in faith and simplicity. **Amen**

