

Weekly Notices



Sixteenth Sunday

after Trinity

Sunday 24 September 2023

Sung Eucharist at 10am

Fr Tim Pilkington

Collect:

O Lord, we beseech you mercifully to hear the prayers of your people who call upon you; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil them; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

A reading from the prophet Jonah

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing.

And now, O LORD, please take my life from me, for it is better for me to die than to live."

And the LORD said, "Is it right for you to be angry?"

Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered.

When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die."

Then the LORD said, "You are concerned about the bush, for which you did not labour and which you did not grow; it came into being in a night and perished in a night.

And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

A reading from the epistle of Paul to the Philippians

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer.

I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you.

Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing.

For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—since you are having the same struggle that you saw I had and now hear that I still have.

The Gospel of Matthew

"For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard.

After agreeing with the laborers for the usual daily wage, he sent them into his vineyard.

When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went.

When he went out again about noon and about three o'clock, he did the same.

And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?'

They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.'

When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.'

When those hired about five o'clock came, each of them received the usual daily wage.

Now when the first came, they thought they would receive more; but each of them also received the usual daily wage.

And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.'

But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage?'

Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?'

So the last will be first, and the first will be last."

Post Communion Prayer

Almighty God, you have taught us through your Son that love is the fulfilling of the law: grant that we may love you with our whole heart and our neighbours as ourselves; through Jesus Christ our Lord.

NB: Please inform **Richard** (by email) of any notices for the pew sheet by **noon on Thursday**.

Weekly Worship

Said eucharist

Tuesday – 10:15am

www.stgluvias.org.uk

Should you have pastoral needs or require the assistance of a priest please email:

priest@stgluvias.org.uk

or

Telephone: 01326 375786

Alternatively, please email
Mr Richard Hopper, Churchwarden:
richardhopper@btinternet.com

Giving:

If you have a smart phone please scan this QR code to make a donation to support our Work & Mission in Penryn.



Weekly Notices

Open Church

Thank you once again for your support in welcoming visitors this summer. Together, you helped to welcome **over 40 people** into the church, who otherwise would have found a locked building.

Annie Jones



Little Sparks Stay and Play Group

(For newborn – 4-year-olds, and their grownups)

Every Thursday in term-time

9:15 – 11am

St Gluvias Church
Community Hall,
West Street, Penryn
£1 per family

Tel: 07534 319 103

Weekly Prayer Intentions:

Mission and Ministry of this Parish:

For those living and working in Penryn and surrounding villages. For the parish of St. Gluvias and a growth in our congregation.

For the homeless in our parish and throughout the country. For those that rely on the support of the Foodbank.

For those involved in reshaping the Deanery and for creating the new benefice:

-We pray for those who have the responsibility of leadership.

-For those trying to discern God's will and our path.

-For those trying to discern their own calling...or that of others.

-For those who may be called to serve in this Deanery.

-For our parish...for our benefice...for the 'other' benefice in Falmouth...for our Deanery.

- For Revd Emma Louise Ayerst Durose, and her family, as she prepares to take up her new position.

For the World:

We pray for victims of terrorism the world over; for all affected by atrocities around the world and for persecuted Christians.

We pray for the people of Ukraine and the people of Russia; for their countries and their leaders. We pray for all those who are afraid; that your everlasting arms hold them in this time of great fear.

We pray for leaders on the world stage; that they are inspired by the wisdom and courage of Christ.

We continue to pray for the people across Syria who have suffered for so long and continue to suffer. For all people fleeing violence and oppression. For all exploited by people smugglers and for refugees across the world.

For those affected by natural disasters around the world. Help us to value the environment so that we can all work to reverse climate change and global warming.

In the diocese cycle of prayer:

READERS Lord, we thank you for those who are actively serving as Readers in this diocese and those who have previously served as Readers. We thank you for the time and the commitment that they give to serve their local churches. We pray that you will bless them and their families who support them in what they do. We also pray for those who are currently training to become Readers and those thinking and praying about becoming a Reader.

Lead, guide and bless them all in everything that they do. Amen

Anglican Communion:

16th Sunday after Trinity - The Church of Ireland

Prayers for 16th Sunday after Trinity

Let us pray to God, who has called us to serve him in our work and in our worship.

Give to your faithful people grace to live for the good of this world, knowing that our true life is yet to come...Make our lives worthy of the name of Christ which we confess.

Bring justice and harmony into the workplaces of the world...Make selfishness give way to desired for the common good.

Teach us to be generous in our work, considerate to those who work with us...Bless in your service the daily work of our community.

Have mercy on the unemployed and grant them the dignity of work that they desire...Have mercy also on those whose work is long and heavy...sustain them in the heat and burden of the day.

We pray for the sick, especially:

Joan Wood, Maria Strachan, Claire Coombes, Jackie Dare, Pat Rogers, Lilian Hosking, Paul Campbell, Alys Pilkington and young Lilly.

May your perpetual light shine on those who have gone into the better life...Keep us always ready to depart and be closer to Christ who is already with us here.

We pray for the soul of

Jo Kennedy recently departed this life... and for the souls of Joe Marment, Rosi Byess-Hopper (24th), Sylvia Chinn (26th), Hubert Winnett (27th), Rosemary Starkey (29th), Ethel Lane, Frederick Blundell, Sister Mary Francil CSF (30th).

Seeking no reward but the faithful service of God, we offer our prayers to him.

Harvest Festival Sunday 1st October

Please consider if you can make a monetary donation towards 'Shelter Box', as your Harvest Offering this year.
The Church will be open for flower arrangers on the morning of Friday 29 September