

Weekly Notices:

Deanery Synod Meeting – Monday 10th February in the **St Budock Church Choir Vestry** from **7.30pm**. This is an open meeting with a talk given by Archdeacon Paul, all are welcome to attend.

Messy Church – Tuesday 18th February in the Methodist School Rooms between 11am and 1pm. Please speak with Margaret or Lisa if you are attending.

The next LYCiG Workshop – Saturday 7 March between 9.30am and 3.30pm. If you are interested in attending, please speak with **Annie Jones**.



“Come and learn tested ways of growing your local church, resulting in: More people coming; More people becoming more like Jesus; More able to serve God in the church and the world.” A free lunch is provided.

<https://www.leadingyourchurchintogrowth.org.uk/>

Sunday Refreshments – Are you able to assist with making drinks after the 10am parish mass each Sunday? Please sign the list if you can assist.

Food Bank – Coffee, tinned foods, cereals, dried pet food, washing powder and toiletries...all items donated are greatly appreciated.

Fairtrade Fortnight – Monday 24 February – Sunday 8 March 2020. Think Fairtrade for Bananas, Chocolate, Tea, Coffee, Spices, Sugars & Spreads, Sweets & Snacks, Wine, Cotton, Flowers.....and even Gold.

Dressing up as a giant banana is not mandatory!

Finances – We are fully aware that times are hard for everyone, which is why we ask that you take time to review your regular offering and to see if you are able to help by increasing what you already offer.

If you do wish to switch to the **Parish Giving Scheme** or want details of how this works, you are asked to speak with Mr Paul Campbell in the first instance.

If you can consider this call for help in 2020 it would be much appreciated. Thank you.

APCM Reports – Deadline for printing – 8 March. Please speak with Annie Jones if there are any concerns. The APCM will be held on Sunday 19 April.

NB: Please inform the churchwardens of any notices for the pew sheet by noon on Thursday

Post Communion Prayer:

Merciful Father,
who gave Jesus Christ to be for us the bread of life, that those who come to him should never hunger: draw us to the Lord in faith and love, that we may eat and drink with him at his table in the kingdom, where he is alive and reigns, now and for ever.

Amen

ST GLUVIAS, PENRYN WEEKLY NOTICES



THIRD SUNDAY BEFORE LENT SUNDAY 9TH FEBRUARY 2020

10.00am – Family Mass

Hymns: NEH 357, 388, 352, 304 & 475

If you do not normally receive Holy Communion, please still come to the rail with everyone else. Carry the Mass book as a sign that you wish to receive a blessing.

Week Services:

Tuesday 11th February

9.15am – Low Mass

Sunday 16th February – 2nd Sunday before Lent

10am – Sung Mass

Collect

Almighty God, who alone can bring order to the unruly wills and passions of sinful humanity: give your people grace so to love what you command and to desire what you promise, that, among the many changes of this world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: a reading from **Isaiah 58:1-9a (9b-12)**

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins.

Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God.

"Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers.

Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD?

Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke?

Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin?

Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. →

Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday.

The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail.

Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Second Reading: a reading from 1 Corinthians 2:1-12 (13-16)

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling.

My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory.

But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him" these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God.

For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God.

Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. "For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.

The Gospel according to Matthew 5:13-20

"You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

"You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. →

In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. "Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill.

For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished.

Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven.

For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

Weekly Prayer Intentions:

Mission and Ministry of this Parish:

For those living and working in Penryn. For the parish of St. Gluvias and a growth in our congregation.

For the homeless in our parish and throughout the country. For those that rely on the support of the Foodbank.

We pray for **Revd Hugh Nelson** who is to be installed as the next Bishop of St. Germans. We pray for Hugh and his family, as they prepare to relocate to Cornwall in April.

For the World:

We pray for victims of terrorism the world over; for all affected by atrocities around the world. Particularly for persecuted Christians.

We continue to pray for the people across Syria who have suffered for so long and continue to suffer. For those fleeing violence and oppression. For all exploited by people smugglers and for refugees across the world. For an end to the violence in Gaza and Israel.

For those affected by natural disasters around the world. Help us to value the environment so that we can all work to reverse climate change and global warming.

For those suffering in mind, body or spirit especially:

Pauline Milan, Geoffrey Philpott, Christine Martin, Edna Lytle, Kevin Jose, Rob Coward, Ruby Jeffrey, Joan Wood and Anna. Chris who is awaiting a liver transplant.

Recently departed: Gloria Rickard, Denise Thompson and Christie Davies

Those who years mind: Thomas Pearce (10th), John Miles (12th), Leslie Symonds, Hilda Bruce, Marilyn Knowles (14th) and Tom Murrell (15th).

Home Visits – if you know of anyone who is unable to attend church but would like to receive communion or a visit from a priest, please let the Churchwardens know.

NB: The next **8.30am Sunday Low Mass** will be held on **Sunday 1st March**. We apologise, but there will be no service for the month of February.

The Bishop of Truro, Philip Mounstephen will be presiding at the 10am mass on **Palm Sunday, 5th April**.

Website: <https://stgluvias.org.uk/>