

## Weekly Notices:

Thank you to everyone who kindly helped decorate the church for Easter.

**APCM – Sunday 28 April @11am** following the 10am mass. The meeting will be chaired by the Rural Dean, Canon Rev Geoffrey Bennett.

Papers will be circulated on the day, but please do your best to attend this meeting to receive the annual reports and elections of PCC officers.

**Deanery Synod Open Meeting**, discussing the proposals for reshaping the deanery within the next 3 – 5 years. **Tuesday 30<sup>th</sup> April @7.30pm – St Gluvias, Penryn.** Please do your best to support this event.

**Food Bank** – Coffee, tinned foods, cereals, dried pet food, washing powder and toiletries...all items donated are greatly appreciated.

**Patronal Festival & Parish Lunch – Sunday 5 May from 12noon.** This month the 'bring and share' lunch will be held in Church, not the Parish Community Hall. We hope as many as possible will be able to join us in Church for this occasion.

**Cyclone Appeal** helped raise **£281** towards the **Disasters Emergency Committee's** help in Mozambique, Malawi and Zimbabwe.

In addition, the **Lent Lunches** helped to raise **£237.60** towards **Christian Aid**.

**NB: Please inform the churchwardens of any notices for the pew sheet by noon on Friday**

### Post Communion Prayer:

God of Life, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection have delivered us from the power of our enemy: grant us so to die daily to sin, that we may evermore live with him in the joy of his risen life; through Jesus Christ our Lord. **Amen**

# ST GLUVIAS, PENRYN WEEKLY NOTICES



**CHRIST THE LORD  
IS RISEN TODAY!**

**SUNDAY 21<sup>ST</sup> APRIL 2019**

8.30am – Low Mass

10.00am - Family Mass with Sunday School

**Hymns: NEH 102, 110 (procession to font), 103, 104, 124**

If you do not normally receive Holy Communion, please still come to the rail with everyone else. Carry the Mass book as a sign that you wish to receive a blessing.

### Week Services:

**Tuesday 23<sup>rd</sup> April**

9.15am – Low Mass

**Sunday 28 April – Low Sunday**

8.30am – Low Mass

10am – Sung Eucharist with Sunday School

11am – APCM

### **Collect**

Lord of all life and power, who through the mighty resurrection of your Son overcame the old order of sin and death to make all things new in him: grant that we, being dead to sin and alive to you in Jesus Christ, may reign with him in glory; to whom with you and the Holy Spirit be praise and honour, glory and might, now and in all eternity.  
**Amen**

### First Reading: a reading from Acts 10:34-43

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him.

You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him.

We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead.

He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead.

All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

**Second Reading: a reading from 1 Corinthians 15:19-26**

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ.

But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power.

For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

**The Gospel according to John 20:1-18**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."

Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in.

Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead.

Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet.

They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus.

Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away."

Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'"

Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

**Weekly Prayer Intentions:**

**Mission and Ministry of this Parish:**

For those living and working in Penryn. For the parish of St. Gluvias and a growth in our congregation.

For the homeless in our parish and throughout the country. For those that rely on the support of the Foodbank.

**For the World:**

We pray for victims of terrorism the world over; for all affected by atrocities around the world.

We continue to pray for the people across Syria who have suffered for so long and continue to suffer. For those fleeing violence and oppression. For all exploited by people smugglers and for refugees across the world. For an end to the violence in Gaza and Israel.

For those affected by natural disasters around the world. Help us to value the environment so that we can all work to reverse climate change and global warming.

**For those suffering in mind, body or spirit especially:**

Lorna Smuda, Norman Perry, Pauline Milan, Mary Webber, Geoffrey Philpott, Christine Martin, Edna Lytle, Kevin Jose, Gary Taylor, Rob Coward, Ruby Jeffrey, Michael Wycherley, Joan Wood, Edmund Plaxton Pr., Paul Heaven, Patrick Campbell, Christopher Morgan Pr. and Cath Pike.

**Recently departed:** Sheila Eade RIP, Steven Root RIP

**Those who years mind:** Kenneth Clook, Ernest Ray (22<sup>nd</sup>), Annie Perkins (23<sup>rd</sup>), Joyce Dash (24<sup>th</sup>), Nancy Blamey (25<sup>th</sup>), Kenneth Young, Roy Drew, Marlene Chellew (26<sup>th</sup>)

**Home Visits** – if you know of anyone who is unable to attend church but would like to receive communion or a visit from a priest, please let the Churchwardens know.

