

Weekly Notices:

Penryn Food Bank – Coffee, tinned foods, cereals, dried pet food, washing powder and toiletries, especially bars of soap...all items donated are greatly appreciated. Highway Community Centre, Church Road, Penryn O1326 618575

The Diocese of Truro has created a public facebook page – they ask that we share best practice and support one another -

<https://www.facebook.com/groups/666521677455911/>

#LiveLent: Care of God's Creation – receive daily Lent emails or listen to daily reflections on your home device: <https://www.churchofengland.org/our-faith/living-out-our-faith/lent-holy-week-and-easter/livelent-care-gods-creation>

Volunteer needed to assist the Treasurer – Would you be willing to take on the role of **Gift Aid/Freewill Offering Officer**.....in short, co-ordinating the 'Blue Envelope Scheme'. If so, please speak with Roderick Dare.

Lent Lunches, in the Methodist Chapel School Rooms have now been cancelled, however if you would still like to offer a donation towards **Shelter Box**, you are kindly asked to contact *Mrs Rose Webber (Penryn Methodist Chapel)*.

Messy Church – Good Friday - CANCELLED

Please visit the **Church of England** website <https://www.churchofengland.org/> or alternative styles of worship and prayers that you can do at home.

In these times of uncertainty, you are always welcome to contact Fr Michael should you wish to share in a prayer. Please telephone 01326 341304 or email priest@stgluvias.org.uk

NB: Please inform the churchwardens of any notices for the pew sheet by noon on Thursday

Post Communion Prayer:

Lord Jesus Christ, you have taught us that what we do for the least of our brothers and sisters we do also for you: give us the will to be the servant of others as you were the servant of all, and gave up your life and died for us, but are alive and reign, now and for ever. **Amen**

ST. GLUVIAS, PENRYN WEEKLY NOTICES



PASSION SUNDAY FIFTH SUNDAY OF LENT SUNDAY 29TH MARCH 2020

There are currently no weekly services, as churches have been ordered to close by the Archbishops of Canterbury and York, in accordance with guidance from the Government.

Collect

Most merciful God, who by the death and resurrection of your Son Jesus Christ delivered and saved the world: grant that by faith in him who suffered on the cross we may triumph in the power of his victory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: a reading from **Ezekiel 37:1-14**

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones.

He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD.

Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them.

Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live."

I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' →

Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel.

And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

Second Reading: a reading from **Romans 8:6-11**

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him.

But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Gospel according to **John 11:1-45**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill.

So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it."

Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them."

After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right."

Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him."

Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days.

Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him."

Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?"

She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him.

Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see."

Jesus began to weep. So the Jews said, "See how he loved him!"

But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it.

Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?"

So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!"

The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.



The Archbishop of York John Sentamu is to lead a virtual broadcast, recorded at Bishopthorpe Palace, as the Church of England responds to the challenge of becoming a “*different sort of church*” in the face of the challenge of coronavirus. The service will be broadcast online by the Church of England from **9am on Sunday 29 March**.

<https://www.churchofengland.org/more/media-centre/church-online>

Alternatively:

BBC Radio 4's Sunday Worship from **8:10am**

<https://www.bbc.co.uk/programmes/m000gm8f> or

Truro Cathedral has their own YouTube channel – with Sunday Eucharist and weekday prayers:

<https://www.youtube.com/channel/UC8wkaiTFnmv1veVsITN2Jg>

Within our own deanery, **St Budock** has created their own **YouTube** channel, with prayers and thoughts by *Rev Geoffrey Bennett* -

<https://www.youtube.com/watch?v=et7ZbNLMUr8>

For those that prefer spiritual guidance from **The See of Ebbsfleet** - <http://www.ebbsfleet.org.uk/> with a message from *Bishop Jonathan*

A prayer for hospital staff and medical researchers:

*Gracious God,
give skill, sympathy and resilience
to all who are caring for the sick,
and your wisdom to those searching for a cure.
Strengthen them with your Spirit,
that through their work many will be restored to
health;
through Jesus Christ our Lord.
Amen.*



The funeral service of **Mrs Betty Jenking** will be held 2nd April at the Crematorium. It is hoped, that together with all her family, we may have a memorial service at a later date.

Her family ask that you raise a glass in her memory.

Weekly Prayer Intentions:

Mission and Ministry of this Parish:

For those living and working in Penryn. For the parish of St. Gluvias and a growth in our congregation.

For the homeless in our parish and throughout the country. For those that rely on the support of the Foodbank.

We pray for **Revd Hugh Nelson** who is to be installed as the next Bishop of St. Germans. We pray for Hugh and his family, as they prepare to relocate to Cornwall in April.

For the World:

We pray for victims of terrorism the world over; for all affected by atrocities around the world. Particularly for persecuted Christians.

For deliverance from Coronavirus and those communities impacted by COVID-19 throughout the world. We pray for the healthcare workers who are caring for them, as well as civil authorities and all those involved in assisting patients and in containing the spread of the virus.

We continue to pray for the people across Syria who have suffered for so long and continue to suffer. For those fleeing violence and oppression. For all exploited by people smugglers and for refugees across the world. For an end to the violence in Gaza and Israel.

For those affected by natural disasters around the world. Help us to value the environment so that we can all work to reverse climate change and global warming.

For those suffering in mind, body or spirit especially:

Geoffrey Philpott, Christine Martin, Edna Lytle, Kevin Jose, Rob Coward, Ruby Jeffrey, Joan Wood, Maria Strachan and Michael Newman. Chris who is awaiting a liver transplant.

Recently departed: Pauline Milan RIP, Betty Jenking (II) RIP, Graham Dash RIP.

Those who years mind: Eileen Taylor, Peggy Hewitt (29th), IG Dunstan, Gwynneth Heaven (1st April), Dorothy Allen, Jack Hoblin (3rd) and Phyllis Thompson (4th).

Website: <https://stgluvias.org.uk/>

Coronavirus (COVID-19) guidance for parishes by CofE

The threat by COVID-19 has been assessed by the Chief Medical Officer as ‘moderate’. The risk to individuals remains low.

In light of the continued increase of COVID-19 cases in the United Kingdom, that it is now necessary to suspend all acts of worship for the time being.

Tuesday 18th March 2020